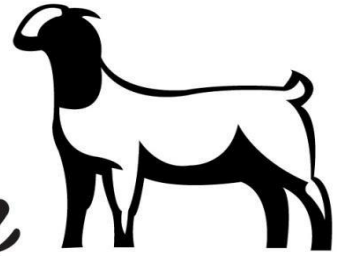


# Butler County *Meat Goat Association*

EST. 2011



## **2022 BCMGA SCHOLARSHIP**

### **BACKGROUND**

The BCMGA was established in 2011 to promote meat goat breeds in Butler County and at the request of our 4-H/FFA Members and Advisors, to establish a Born & Raised program/show. The Butler County Meat Goat Association Scholarship was established to provide financial assistance and support for Butler County Junior Fair Goat Department participants.

### **ELIGIBILITY**

1. The applicant must be a 2022 high school graduate or a 2021 high school graduate that has completed their first year of college.
2. Students may be attending any accredited institute of higher learning, including College, University, Community/Junior College or Technical Institute.
3. Must have a goat at the Butler County Fair during the 2022 Fair dates.
4. Open to 4-H or FFA members.
5. Open to youth with all breeds of goats.

### **APPLICANTS**

Qualified applicants should submit the attached application no later than July 1, 2022 to:

BCMGA  
C/O Felicia McBee  
144 Cain Ave.  
Hamilton Oh 45011

Applications may be received by USPS or by email at [bcmgaohio@gmail.com](mailto:bcmgaohio@gmail.com).

### **USE OF SCHOLARSHIP**

The award shall be used only for tuition, books, materials, fees, room and board.

### **COMMITTEE**

The Butler County Meat Goat Association Board will have the total responsibility for awarding the scholarship. The winner will be identified on Sunday at the Butler County Born and Raised show.

## Application for the Butler County Meat Goat Association Scholarship

**Instructions:** Application is to be completed by student. Answer questions completely and use extra pages where necessary. Please ensure that all materials presented reflect only specific information requested in the scholarship application. Punctuation, spelling, grammar and legibility are important.

Applicant Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

High School/College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

**What is your educational focus or college major? Why did you choose this area of study? (5 pts.)**

**What must you accomplish over the next several years to become a successful adult? What challenges or barriers do you foresee having to overcome? (15 pts.)**

**What makes you a unique person? (10 pts.)**

**In the following essay (500-1000 words) describe a time in which you have demonstrated leadership. (20 pts.)**

**Extracurricular Activities/Community Involvement/Employment/4-H &/or FFA Activities**

For the following sections, you may attach additional sheets as needed.

**School-related Activities:** Please list extracurricular activities in which you have consistently participated while in high school, including positions of leadership. (15 pts.)

ORGANIZATION/CLUB	ACTIVITY	YOUR ROLE	YEAR IN SCHOOL

List any awards or significant achievements: \_\_\_\_\_  
\_\_\_\_\_

**Community Volunteer Activities:** Please list community and/or church related activities in which you have consistently participated, including positions of leadership. (10 pts.)

ORGANIZATION/CLUB/CHURCH	ACTIVITY	YOUR ROLE	YEARS INVOLVED

**Work Experience (including summer employment):** Please list work experiences. (5 pts.)

POSITION	EMPLOYER	DATES	HOURS PER WEEK

**4-H/FFA/Junior Fair:** Please list your involvement and/or accomplishments you wish to highlight. (20 pts.)

4-H/FFA/Jr. FAIR	PROJECT	ACCOMPLISHMENT	YEAR FOR PROJECT